## ILLINOIS COMMUNITY COLLEGE BOARD Uniform Application for State Grant Assistance

Official Application for State Grant Assistance				
Agency Completed Section				
1.	Type of Submission			
2.	Type of Application			
3.	Date / Time Received by			
	State			
4.	Name of the Awarding			
	State Agency			
5.	Catalog of State			
	Financial Assistance			
	(CSFA) Number			
6.	CSFA Title			
	alog of Federal Domestic A	ssistance (CFDA) Not applicable (No federal funding)		
7.	CFDA Number			
8.	CFDA Title			
9.	CFDA Number			
10.	CFDA Title			
Funding Opportunity Information				
11.	Funding Opportunity Number			
12.	Funding Opportunity Title			
13.	Funding Opportunity			
	Program Field			
Con	npetition Identification	Not Applicable		
14.	Competition			
	Identification Number			
15.	Competition			
	Identification Title			

## ILLINOIS COMMUNITY COLLEGE BOARD Uniform Application for State Grant Assistance

## **Applicant Completed Section**

Applicant Information					
16.	Legal Name				
17.	Common Name (DBA)				
18.	Employer / Taxpayer				
	Identification Number				
	(EIN, TIN)				
19.	Organizational UEI				
	number				
20.	SAM Cage Code				
21.	Business Address				
	Street address,				
	City, State, County,				
	Zip + 4				
App	licant's Organizational Uni	t			
22.	Department Name				
23.	Division Name				
		Information for Person to be Contacted for <i>Program</i> Matters			
invo	lving this Application				
24.	First Name				
25.	Last Name				
26.	Suffix				
27.	Title				
28.	Organizational				
	Affiliation				
29.	Telephone Number				
30.	Fax Number				
31.	Email address				
App	licant's Name and Contact	Information for Person to be Contacted for <i>Business/</i>			
Adn	ninistrative Office Matters	involving this Application			
32.	First Name				
33.	Last Name				
34.	Suffix				
35.	Title				
36.	Organizational				
	Affiliation				
37.	Telephone Number				
38.	Fax Number				
39.	Email address				

Areas Affected					
40.	Areas Affected by the				
	Project (cities, counties,				
	state-wide)				
41.	Legislative and				
	Congressional Districts				
	of Applicant				
42.	Legislative and				
	Congressional Districts	Attach an additional list, if needed			
	of Program / Project				
App	licant's Project				
43.	Description Title of				
	Applicant's Project	Text only for the title of the applicant's project.			
44.	Proposed Project Term	Start Date:			
		End Date:			
45.	Estimated Funding	Amount Requested from the State:			
	(include all that apply)	Total Amount			
App	licant Certification:				
By signing this application, I certify (1) to the statements contained in the list of certifications* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil or administrative penalties. (U.S. Code, Title 218, Section 1001)  (*) The list of certification and assurances, or an internet site where you may obtain this list is					
contained in the Notice of Funding Opportunity.					
		☐ I agree			
Διιt	horized Representative	ragice			
46.	First Name				
47.	Last Name				
48.	Suffix				
49.	Title				
50.	Telephone Number				
51.	Fax Number				
52.	Email Address				
53.	Signature of Authorized				
	Representative				
54.	Date Signed				
	· · · · · · · · · · · · · · · · · · ·				